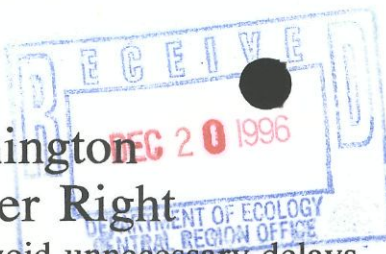




State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



Paid CR# 588
For Ecology Use
Fee Paid 10.00
Date 12/20/96
[Signature]

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Rudolf & Shirley SCHAAD Home Tel: (509) 687-3242
Mailing Address P.O. Box 571 Work Tel: () - SAME
City MANSON State WA Zip +4 98831 + 0571 FAX: () - NA

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip +4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.02 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of IRRIGATION OF TWO LOTS. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. LOTS 27 & 28, BLOCK 1, PLAT OF WILLOW POINT BEACH.
Estimate a maximum annual quantity to be used in acre-feet per year: APP. ONE ACRE-FEET/YEAR

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From 4 / 1 / to 11 / 1 / EACH YEAR

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE CHELAN</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>COLUMBIA RIVER</u>	Size & depth of well(s): _____

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

900' FEET NORTH AND 4550 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW 1/4	SW 1/4	27	28	21	CHELAN	27	1	PLAT OF WILLOW POINT BEACH

For Ecology Use Date Received: December 20, 1996 Priority Date: December 20, 1996
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete January 29, 1997 By gmm Date Returned _____ By _____ WRIA: 47

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NA
- B. Briefly describe your proposed water system. (See instructions.) THIS WILL BE A SIMPLE SYSTEM FOR IRRIGATION PURPOSES ONLY. A PUMP (H.P. TBD) WILL BE LOCATED NEAR THE LAKE AND HAVE A DISTRIBUTION LINE APP. 150 FEET LONG WITH A VERTICAL RISE OF APP. 100 FEET. THERE WILL BE A TO 5 FEEDER BRANCHES PERPENDICULAR TO THIS LINE. EACH OF THESE WILL BE ABOUT 90 FT LONG WITH SPRINKLERS AT NORMAL INTERVALS. THE SYSTEM WILL BE DRAINED DURING THE WINTER MONTHS.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION. PREVIOUS OWNER(S) MAY HAVE PUMPED WATER FROM LAKE CHELAN SOME YEAR AGO.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: .30 (APP.)
- B. List total number of acres for other specified agricultural uses:
- | | |
|----------------------------|------------------|
| Use <u>LAWN AND GARDEN</u> | Acres <u>.30</u> |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: .36
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

PLEASE SEE ATTACHMENT A. THE DIRECTION ARE TO OUR RESIDENCE. THIS APPLICATION IS FOR OUR PROPERTY DIRECTLY WEST OF OUR RESIDENCE ^{AND IS} ON WILLOW POINT ROAD. (LAST PROPERTY ON WEST SIDE OF WILLOW POINT ROAD.)

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

PLEASE SEE ATTACHMENT B.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Rudolf G. Schaad

Applicant (or authorized representative)

Dec. 19th, 1996

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

32496

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).